

# AHAM AMBASSADOR RECORD SHEET 2020

NAME OF OWNER \_\_\_\_\_

NAME OF HORSE \_\_\_\_\_

NAME OF RIDER \_\_\_\_\_

REGISTRATION # \_\_\_\_\_

Please Check Junior ( ) Adult ( ) Purebred ( ) Half ( )

NAME OF ACTIVITY	STATE	DATE	CLASS NAME OR MILEAGE	SIGNATURE OF SECRETARY /MANAGER	PLACING	NUMBER IN CLASS	OFFICIAL USE

**MUST SEND copy of activity advertisement for points to count**

Score Sheets must be submitted each month.

Please reproduce sufficient copies as needed

Mail To: **AHAM**  
 12 Millville Road  
 Mendon, MA 01756