

# AHAM AMBASSADOR RECORD SHEET 2016

NAME OF OWNER \_\_\_\_\_

NAME OF HORSE \_\_\_\_\_

NAME OF RIDER \_\_\_\_\_

REGISTRATION # \_\_\_\_\_

Please Check    Junior ( )    Adult ( )    Purebred ( )    Half ( )

NAME OF ACTIVITY	STATE	DATE	CLASS NAME OR MILEAGE	SIGNATURE OF SECRETARY /MANAGER	PLACING	NUMBER IN CLASS	OFFICIAL USE

**MUST SEND copy of activity advertisement for points to count**

Score Sheets must be submitted each month.

Mail To: **AHAM**  
12 Millville Road  
Mendon, MA 01756

Please reproduce sufficient copies as needed